U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

|   | For Official Use Only |
|---|-----------------------|
|   | ( AUG2-2005 )         |
| E | CAS DEOF              |

1. File Number U -

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

| ,   | 1 / 1 / 2004 Through: $12 / 31 / 2004$   |  |  |
|---|--|--|--|
| 3. Name and address of person filing.   | 4. Name, file number, and address of labor organization.   |  |  |
| Name BLANCHE M PASNICK  | Name UNITED FOOD & COMMERCIAL WORKERS UNION  |  |  |
|   | Labor Organization File Number 039-918 LOCAL 1442  |  |  |
| P.O. Box, Bldg., Room No., if any P.O. BOX 1750   | P.O. Box, Building and Room Number, if any P.O. BOX 1750   |  |  |
| Street 1410 2ND ST., 2ND FLOOR  | Street 1410 2ND ST., 2ND FLOOR   |  |  |
| City SANTA MONICA   | City SANTA MONICA  |  |  |
| State CA ZIP Code + 4 90406-1750  | State CA ZIP Code + 4 90406-1750   |  |  |
| 5. Position in labor organization. UNION REPRESENTATIVE   |  |  |  |
| Enter appropriate data below If, during the past fiscal year, you or your spot<br>(except as specified in the exclu   | use or minor child directly or indirectly had any of the following interests sions set forth in the instructions):   |  |  |
| A. Held an interest in, engaged in transactions (including loans) with, or a monetary value from an employer whose employees your organization.   | derived income or other economic benefit of on represents or is actively seeking to represent.   |  |  |
| Name and address of Employer (including trade name, if any).  | 7.a. Nature of Interest, Transaction, or Income.   |  |  |
| Name :  |  |  |  |
| Trade Name, if any:   |  |  |  |
| P.O. Box, Bldg., Room No., if any   |  |  |  |
| Street  | 7.b. Amount.   |  |  |
| Suees   | ·  |  |  |
| City  | Market and the second of the s |  |  |
| State ZIP Code + 4  | **************************************   |  |  |
| Signa   |  |  |  |
| 15. Signature and verification. The undersigned declares, under penalty of F submitted in this report (including the information contained in any accompanyir undersigned's knowledge and belief, true, correct, and complete. (See the sec |  |  |  |
| and and but   | -  |  |  |
| Signed Winhell . I Would  | On 7-22-05 310-395-9977  |  |  |
| Form LM-30 (2003)   | Date Telephone Number  |  |  |
| V   |  |  |  |

| Name of Pers | on Filina |
|--------------|-----------|
|--------------|-----------|

## BLANCHE PASNICK

File Number U-

| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.   |  |  |  |  |
|--|--|--|--|--|
| 8. Name and address of Business (including trade name, if any).  | 9. Business deals with:  |  |  |  |
| Name BLUE CROSS OF CAMPORNIA   |  |  |  |  |
| Trade Name, if any:  | a. Labor Organization  X b. Trust  c. Employer   |  |  |  |
| P.O. Box, Bldg., Room No., if any  |  |  |  |  |
| Street 21555 OXNARD St, MIS AC-PC  |  |  |  |  |
| City WOODLAND HILLS  |  |  |  |  |
| State CA ZIP Code +4 91367   |  |  |  |  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  | 11.a. Nature of such dealing.  |  |  |  |
| Name S.C. UNITED FOOD & COMMERCIAL WORKERS UNIONS AND FOOD EMPLOYERS JOINT TRUST FUND Trade Name, if any:  | HEALTH CARE NETWORK<br>PROVIDER FOR  |  |  |  |
| P.O. Box, Bldg., Room No., if any P.O. BOX 6010  | BENEFIT FUND TRUST   |  |  |  |
| Street 6425 KATELLA AVE.   | DETAIL TO THE TOTAL THE TO |  |  |  |
| The second secon | 11.b. Approximate dollar value of such dealing. # 3, 764,116ょ  |  |  |  |
| City CYPRESS   | 12.a. Nature of interest held or income received.  |  |  |  |
| State CA ZIP Code + 4 90630-0010   |  |  |  |  |
|  | lunch  |  |  |  |
|  | MARCH 24, 2004   |  |  |  |
|  | 12.b. Amount.  |  |  |  |
| C. Received from any employer (other than an employer covered unde   | and And Paleur   |  |  |  |
| or from any labor relations consultant to an employer any payment of money   | or other thing of value.   |  |  |  |
| 13.a. Name and address of Employer or Labor Relations Consultant (Including trade name, if any).   | 14.a. Nature of payment.   |  |  |  |
| Name :   |  |  |  |  |
| Trade Name, if any:  |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |  |  |  |  |
| Street   |  |  |  |  |
| City   |  |  |  |  |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |  |  |  |  |
| State ZIP Code + 4   |  |  |  |  |
| 13.b. Is the Business an Employer or Consultant ?  | 14.b. Amount of payment.   |  |  |  |

| Name of Person Filing BLAWCHE RASNICE  | File Number U-  |  |  |  |  |
|--|---|--|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. |   |  |  |  |  |
| 8. Name and address of Business (Including trade name, If any).  Name UNION LABOR LIFE INCURINCE CO.  Trade Name, If any:  P.O. Box, Bldg., Room No., If any  Street: 1625 EYE St. N. W.  City WASHINGTON  State DC ZIP Code +4 20006  | 9. Business deals with:  a. Labor Organization  X b. Trust  c. Employer   |  |  |  |  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  Name S.C. UNITED FOOD & COMMERCIAL WORKERS UNIONS AND FOOD EMPLOYERS JOINT TRUST FUNDS Trade Name, if any:  P.O. Box, Bidg., Room No., if any P.O. BOX 6010  Street 6425 KATELLA AVE.  City CYPRESS  State CA ZIP Code + 4 90630-0010   | 11.a. Nature of such dealing.  TNVESTMENT MANAGER I FOR PEWSION FUND  MORTGAGE IN VESTMENT  FUND J TOR JOBS  11.b. Approximate dollar value of such dealing. \$64,170.  12.a. Nature of interest held or income received.  Q-28 |  |  |  |  |
|  | 12.b. Amount. \$30  |  |  |  |  |
| C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money   | r parts A and B above) or other thing of value.   |  |  |  |  |
| 13.a. Name and address of Employer or Labor Relations Consultant (Including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City   | 14.a. Nature of payment.  |  |  |  |  |
| State ZIP Code + 4   |   |  |  |  |  |
| is the of the secondary  | 14.b. Amount of payment.  |  |  |  |  |

13.b. Is the Business an Employer

or Consultant

| Name    | of | Person | Filina     |
|---------|----|--------|------------|
| 1141110 | •  |        | 4 4144 134 |

## BLANCHE PASNICK

File Number U-

| B. Held an interset in or derived income or accounts be a fit with   |   |  |  |  |  |
|--|---|--|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. |   |  |  |  |  |
| 8. Name and address of Business (including trade name, if any).  | 9. Business deals with:                           |  |  |  |  |
| Name   | 4 · · ·   |  |  |  |  |
| Trade Name, If any:  | a. Labor Organization                             |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  | b. Trust  |  |  |  |  |
| Street   | c. Employer                                       |  |  |  |  |
| City   |   |  |  |  |  |
| State ZIP Code + 4   |   |  |  |  |  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  | 11.a. Nature of such dealing.                     |  |  |  |  |
| Name `   |   |  |  |  |  |
| Trade Name, if any:  |   |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |   |  |  |  |  |
| Street   |   |  |  |  |  |
| City   | 11.b. Approximate dollar value of such dealing.   |  |  |  |  |
| State ZIP Code + 4   | 12.a. Nature of interest held or income received. |  |  |  |  |
|  | 12.b. Amount.                                     |  |  |  |  |
| C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money  | or parts A and B above) or other thing of value.  |  |  |  |  |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).   | 14.a. Nature of payment.                          |  |  |  |  |
| Name FRED ALGER MANAGEMENT INC   |   |  |  |  |  |
| Trade Name, if any:  |   |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  | Rinch<br>November 3rd                             |  |  |  |  |
| City NEW YORK, NEW YORK  | November 3rd                                      |  |  |  |  |
| State NEW YORK ZIP Code +4 10003   | t .   |  |  |  |  |
| 13.b. Is the Business an Employer or Consultant?   | 14.b. Amount of payment.                          |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |   |  |  |  |  |